



PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE PUBLISHED," THE FOLLOWING RACES AND QUESTION WILL APPEAR ON THE VOTING MACHINES AND PAPER BALLOTS IN THE PRECINCTS LISTED IN TRIMBLE COUNTY FOR THE GENERAL ELECTION, NOVEMBER 7, 2023.

STRAIGHT PARTY	
<input type="checkbox"/> Republican Party	
<input type="checkbox"/> Democratic Party	
GOVERNOR and LIEUTENANT GOVERNOR (Vote for One)	
<input type="checkbox"/> Daniel CAMERON Robert M. "Robby" MILLS Republican Party	
<input type="checkbox"/> Andy BESHEAR Jacqueline COLEMAN Democratic Party	
<input type="checkbox"/> _____ Write-in	
SECRETARY of STATE (Vote for One)	
<input type="checkbox"/> Michael ADAMS Republican Party	
<input type="checkbox"/> Charles "Buddy" WHEATLEY Democratic Party	
<input type="checkbox"/> _____ Write-in	
ATTORNEY GENERAL (Vote for One)	
<input type="checkbox"/> Russell COLEMAN Republican Party	
<input type="checkbox"/> Pamela STEVENSON Democratic Party	
<input type="checkbox"/> _____ Write-in	
AUDITOR of PUBLIC ACCOUNTS (Vote for One)	
<input type="checkbox"/> Allison BALL Republican Party	
<input type="checkbox"/> Kimberley "Kim" REEDER Democratic Party	
<input type="checkbox"/> _____ Write-in	

ALL PRECINCTS

STATE TREASURER (Vote for One)	
<input type="checkbox"/> Mark H. METCALF Republican Party	
<input type="checkbox"/> Michael BOWMAN Democratic Party	
<input type="checkbox"/> _____ Write-in	
COMMISSIONER of AGRICULTURE (Vote for One)	
<input type="checkbox"/> Jonathan SHELL Republican Party	
<input type="checkbox"/> Sierra J. ENLOW Democratic Party	
<input type="checkbox"/> _____ Write-in	
COUNTY SURVEYOR (Unexpired Term) (Vote for One)	
<input type="checkbox"/> _____ Write-in	

ALL PRECINCTS

NONPARTISAN CITY BALLOT	
QUESTION	
"Are you in favor of the sale of alcoholic beverages in the City of Milton, Kentucky?"	
<input type="checkbox"/> YES	_____
<input type="checkbox"/> NO	_____

**Part of WEST MILTON,
NORTH MILTON,
LEEPORT, EAST MILTON,
AND SOUTH MILTON**